

SH 16

SH 16, I-25/SH 16 East Entrance to Fort Carson, Environmental Assessment Is Now Available for Public Review and Comment

I-25 / SH 16 East Entrance to Fort Carson

The Colorado Department of Transportation and the Federal Highway Administration, in cooperation with the U.S. Department of the Army, Fort Carson, and the U.S. Department of Interior, Bureau of Reclamation, announce availability of an Environmental Assessment (EA) for public review and comment on improvements to I-25 and State Highway 16 at the East Entrance to Fort Carson. The EA may be reviewed at the following locations:

CDOT Region 2
905 Erie Avenue
Pueblo, CO 81001
719- 546-5400

FHWA Colorado Division
12300 W. Dakota Ave., Suite 180
Lakewood, CO 80228
720-963-3000

CDOT Region 2
1480 Quail Lake Loop, Suite A
Colorado Springs, CO 80906
719-634-2323

City of Fountain
116 South Main Street
Fountain, CO 80817
719-322-2000

Pikes Peak Area Library - Fountain
Branch
230 South Main Street
Fountain, CO 80817
719-382-5347

Pikes Peak Area Library
Penrose Public Library
20 N. Cascade Avenue
Colorado Springs, CO 80903
719-531-6333

University of Colorado, Colorado
Springs
Kraemer Family Library
1420 Austin Bluffs Parkway
Colorado Springs, CO 80933
719-262-3295

Pikes Peak Community College
Centennial Campus Library
5675 S. Academy Boulevard, Room
A201
Colorado Springs, CO 80906
719-502-2400

El Paso County Offices
27 East Vermijo Avenue
Colorado Springs, CO
719-520-6536

An electronic copy is available for
viewing at: www.thepowerslink.com

Public comments will be received from July 20,
2007 through August 20, 2007. You may comment
in one of four ways:

By Mail: I-25/SH 16 Project Team
c/o Carter-Burgess
707 17th Street, Suite 2300
Denver, CO 80202

By Fax at: 303-820-2402

By e-mail at: Robert.Quinlan@c-b.com

At the Open Forum Public Hearing

PUBLIC HEARING INFORMATION:

Date: Tuesday, August 7, 2007

Place: Mesa Ridge High School (cafeteria)
6070 Mesa Ridge Parkway
Colorado Springs, CO 80911

Time: 4:00 - 7:00 pm

There will be no formal presentation. Comments
will be accepted in writing at the Hearing. A
court reporter will be available to record oral
comments.

This location is ADA Accessible. Reasonable
accommodations will be provided for those with
disabilities. Please call 303-820-5240 for
arrangements.

FOR MORE INFORMATION:

On the web:

www.thepowerslink.com

If you have any questions about the process,
please call Bob Quinlan at 303-820-5240.