

## Environmental Assessment Available for Public Review and Comment

The Colorado Department of Transportation (CDOT) and the Federal Highway Administration (FHWA), in cooperation with Fort Carson and the Bureau of Reclamation, announce the availability of the State Highway (SH) 16 Environmental Assessment (EA) for public review and comment. A 30-day comment period is scheduled to provide the public an opportunity to review and comment on the EA and the recommended alternative. The review period will begin on **July 20th** and conclude on **August 20th**.

The EA is available on the Web at [www.thepowerslink.com](http://www.thepowerslink.com) and at the following locations for review during normal working hours:

### Locations for Review of the EA

**CDOT Region 2**  
905 Erie Avenue  
Pueblo, CO 81001  
719- 546-5400

**FHWA Colorado Division**  
12300 W. Dakota Ave.,  
Suite 180  
Lakewood, CO 80228  
720-963-3000

**CDOT Region 2**  
1480 Quail Lake Loop,  
Suite A  
Colorado Springs, CO 80906  
719-634-2323

**Pikes Peak Area Library**  
Penrose Public Library  
20 N. Cascade Avenue  
Colorado Springs, CO 80903  
719-531-6333

**Pikes Peak Area Library,  
Fountain Branch**  
230 South Main Street  
Fountain, CO 80817  
719-382-5347

**City of Fountain**  
116 South Main Street  
Fountain, CO 80817  
719-322-2000

**University of Colorado, Colorado Springs**  
Kraemer Family Library  
1420 Austin Bluffs Parkway  
Colorado Springs, CO 80933  
719-262-3295

**Pikes Peak Community College**  
Centennial Campus Library  
5675 S. Academy Boulevard,  
Room A201  
Colorado Springs, CO 80906  
719-502-2400

**El Paso County Offices**  
27 East Vermijo Avenue  
Colorado Springs, CO 80903  
719-520-6536

Public comments will be received from July 20, 2007 through August 20, 2007. You may comment in one of four ways:

**By Mail:** I-25/SH 16 Project Team  
c/o Carter-Burgess  
707 17th Street, Suite 2300  
Denver, CO 80202

**By Fax at:** 303-820-2402

**By e-mail at:** [StateHighway16Project@c-b.com](mailto:StateHighway16Project@c-b.com)

### At the Open Forum Public Hearing

#### PUBLIC HEARING INFORMATION:

**Date:** Tuesday, August 7, 2007  
**Place:** Mesa Ridge High School (cafeteria)  
6070 Mesa Ridge Parkway  
Colorado Springs, CO 80911  
**Time:** 4:00 – 7:00 pm

There will be no formal presentation. Comments will be accepted in writing at the Hearing. A court reporter will be available to record oral comments.

This location is ADA Accessible. Reasonable accommodations will be provided for those with disabilities. Please call 303-820-5240 for arrangements.

#### FOR MORE INFORMATION:

**On the web:** [www.thepowerslink.com](http://www.thepowerslink.com)

If you have any questions about the process, please call Bob Quinlan at 303-820-5240.



## Open Forum Public Hearing

I-25/SH 16 East Entrance to Fort  
Carson, Environmental  
Assessment